

2017 JACKSON COUNTY CLUB CALF SALE

Central Point, Oregon

September 16th, 2017 @ 3:00 PM

CONSIGNMENT ENTRY FORM

CLUB CALF CONSIGNMENT RULES:

1. Must be a Jackson County Stockmen's Association member. Dues are \$60.00
2. Calves must be castrated & dehorned, calves must be vaccinated with 8 way, IBR, P13, BRSV and dewormed.
3. Each consignor must pay a nonrefundable prepaid nomination fee of \$25 per head. A 10% commission will be deducted from sale proceeds. Payment to seller within 15 working days.
4. Sale proceeds will be used to establish a premium fund for 1st (\$50), 2nd (\$25), 3rd (\$25), place steers in all market classes purchased in this sale & exhibited during the Jackson County Fair. In addition, any steer purchased in the sale that becomes Grand Champion will receive \$500.00 Reserve Grand Champion will Receive \$250.00. All breeders of steers are encouraged to attend the JC Fair & present the premium money to the individual who purchases a steer from you at this sale and places 1st, 2nd, or 3rd in a class. Presentation will be made at the end of each class.
5. Calves, MUST arrive 8:00 am – 2:00 pm Friday, September 15th, 2017.
6. Calves will be weighed and tagged at the Expo.
7. Calves should weigh between 400 – 700 lbs. (ideally between 500 lbs – 550 lbs)
8. Calves must be bred and raised by consignor.
9. Calves will be sifted on disposition, soundness and quality by a committee. No artificial tampering tolerated. COMMITTEE DECISION IS FINAL.
10. Calves must be halter broke, clipped, brushed and washed. No use of adhesives, dyes or any fitting is allowed.
11. Limit of number of cattle at the discretion of the committee.
12. SALE DATE: SEPTEMBER 16, 2017. Sale Time, 3:00 PM. All steers will be auctioned through the sale ring. Consignors will be responsible for care until released.
13. Calf release time is Sunday, Sept. 17th 5 pm. Buyers traveling over a distance of sixty (60) miles to the sale and wish to leave Saturday with purchase calves MUST make prior arrangement with the sale management for special release.
14. Entry deadline: Friday, Sept 1st, 2017.
15. Steers not consigned to the Club Calf Sale are not allowed on the Expo grounds anytime prior to the sale.
16. Consignor meeting, Saturday, Sept. 16th At 9:00 am at the sale ring.

ENTRIES CLOSE: FRIDAY, SEPTEMBER 1, 2017

2017 JACKSON COUNTY HARVEST FESTIVAL – CLUB CALF CONSIGNMENT ENTRY FORM

Consignor's Name or Ranch
Name: _____

Mailing Address: _____ e-mail address _____

City: _____ State _____ Zip _____

Telephone No. _____ Cell No. _____

Breed or Crossbreed of Steer(s) _____ Birthdate M/Y _____

Total Number of Head _____ @ \$25.00 per head _____ Total Enclosed \$ _____

Make check payable to: Jackson County Stockmen's Assoc. Club Calf
Mail entry and check to: Club Calf Entry, 280 Worthington Rd., Eagle Point, OR 97524
Must to Postmarked by September 1ST, 2017.

I have read all the rules and regulations and agree that each entry meets the minimum requirements as stated in the consignment rules. I have enclosed a check to cover the NON-REFUNDABLE fee of \$25.00 per head entry.

Signed: _____ Date: _____

The J. C. Stockman's Assoc. will host a Prime Rib Dinner, Friday Evening, Sept. 15th for consignors & immediate family